

HANGARTALK



Newsletter of Chapter 84 of the Experimental Aircraft Association, Snohomish, WA

August 2005

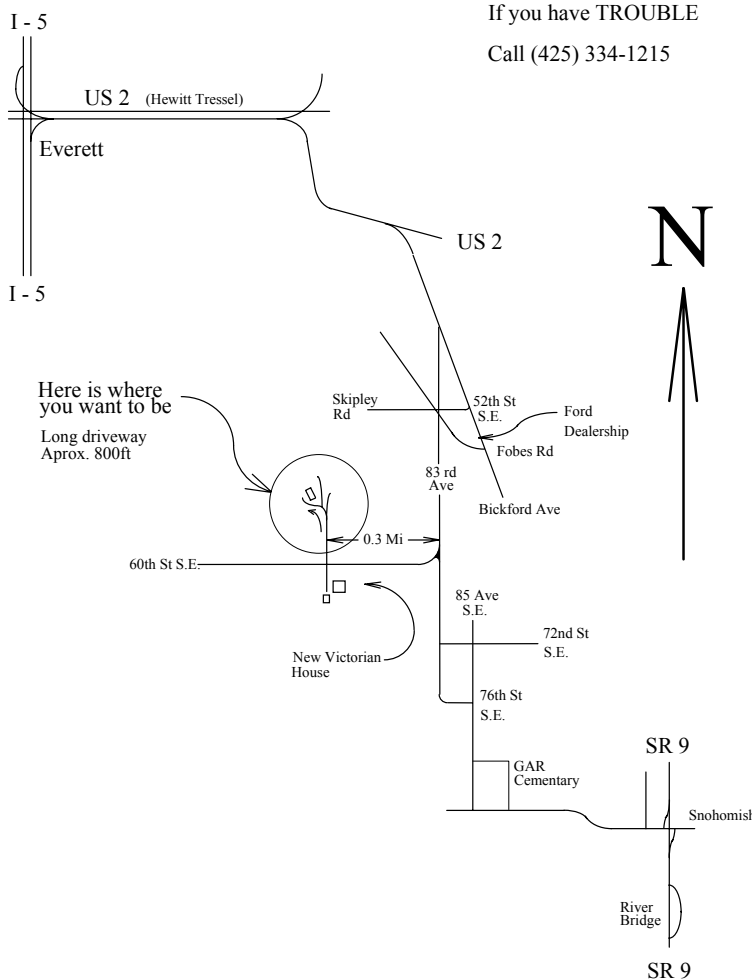
Annual Board Meeting and Picnic

August 14, 2005 (second Sunday of the month)

Location: J.B. Davison's House (7731 60th St. S.E. Snohomish, WA 98290-5187)

Times: Picnic starts at 3:00pm, which will be preceded by a Board Meeting at 2:00pm

The Chapter will supply soft drinks, grilled chicken, brats, roast beef, and corn. Members are encouraged to family and friends, along with a side dish, salad, or dessert.



EAA Chapter 84 Staff Meeting

Submitted by Jim Davison, Chapter Secretary

Attendees:

President, Rand Martin

Vice President, Tom Mahon

Treasure, Nick Gentry *

Secretary, James B. Davison
* (not present)

Discussions:

Chapter 84 Arlington Work Shop; general feed back was that Chapter 84 participation was a success. Next year will require a clearer statement in the program that this principally a builder demonstration not a formal class.

Chapter 84 Annual Picnic and Board Meeting, the picnic will be at J. B. Davison's (the Secretary's) house August 14th the second Sunday at 3:00pm, it will be preceded by the Annual Board Meeting at 2:00pm. The Chapter will provide the meat dish and soft drinks with the members bringing side dishes, salads, desserts etc.

Chapter 84 flying activities were discussed. The establishment of a permanent Flying Committee will be discussed at the Annual



EAA Chapter 84

Nick Gentry
 12124 1st Ave. S.E.
 Everett, WA 98208



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<p>Board Meeting.</p> <p>Annual Board Meeting Agenda:</p> <p>Chapter Direction Treasure Report Flying Committee Nomination Committee</p> <p>Action Items:</p> <p>Articles for Newsletter, Rand Martin and Tom Mahon will submit short articles for the upcoming Newsletter.</p>	<p>J. B. Davison the minutes of the staff meeting and directions to the picnic Nick Gentry will submit detailed Treasures report at the Board Meeting Phone Calls for Picnic Support, membership list was divided up and Rand, Tom and J. B. will contact members to get a count for the Picnic.</p> <p>Meeting adjourned. ▪</p>
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Monthly Meeting
<p>Our regular meetings are held on the second Tuesday of each month.</p> <p><u>The next meeting is a picnic on Sunday, August 14th, starting at 3:00 at J.B Davison's house.</u></p>

Contact Information			
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